

FINANCE AND ADMINISTRATION COMMITTEE
MONDAY, SEPTEMBER 19, 2016 5:00 PM
JACKSON COUNTY COURTHOUSE

Call to Order

- I. [16-0716](#) Chairman's Report
- II. [16-0717](#) 2016-2017 Budget Preparation

- a. Hearings
 - 5:00 p.m. Ambulance Service

- b. Budget Submission Overview

- i. Interfund Transfers

- ii. Health Insurance

- iii. Cash Balances

- iv. Revenues/Expenditures

Old Business

New Business

Adjourn